THE PEOPLE'S BANK

We make an earnest effort to accommodate all clases. Our aim is to make this in every respect the

People's Bank;

a Bank where all may feel at home; a place where those of moderate means may expect the same treatment as those more favorably situated.

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JOHN W. LONG, Cashier.
J. L. BUGG, Asst. Cashier.

The First National Bank,
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LARGEST DEALER IN THE SOUTH
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Try our Mountain Dew Rye Whiskey, $2.00 per gallon.
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DO YOU KNOW

That the Best Place to Buy Your Drugs is in a First-Cl...

Drug Store

We carry a Complete Stock and can furnish you wants no matter what it is. Give us a call.

Central Pharmacy,
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M'GREGOR'S

NEW FALL DRESS GOODS.

36-inch Wool Dress Goods, small checks, shadow plaids and solids. 50 cents a yard
50-inch Fancy Mixtures, all wool. 75 cents a yard
54-inch plain Broad Cloths, strictly all wool, special quality. 85 cents a yard
36-inch Black Panama, guaranteed all wool, special quality, at 50 cents a yard
50-inch Black Panama, better quality 75 cents a yard
...h Plaid Silks, 69c, 90c, 98c a yard
...h Black Taffeta Silk. Special at 98 cents a yard
...h Black Silk Peau de Soie, worth $1.25 at $1.00
...nt Dress Ginghams in plaids and small fast colors, excellent value 8½ cents a yard
...ces Light Outings, 10 cent quality. While ...st. 8 and one-third cents a yard

J. A. McGregor,
Cor. Main and 10th Sts.
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Best Set Of Teeth $8.00
ALL WORK GUARANTEED.
...eth Extracted Without Pain By Our Vegetable Anaesthetic
Try our Flexo Plate—the best and only perfect fitting sets of teeth made, gum and bridge work of all kinds a specialty.
Nervous people and those who dread having their teeth extracted or other work done, are earnestly invited to call at our office, where we will demonstrate to their entire satisfaction our claim for PAINLESS DENTISTRY.
If in need of dental work, call and talk with us—we will advise and ex...in matters to you, tell you just what work you should have done and what the cost will be. We make no charge for the examination and consultation. It is our pleasure and places you under no obligation to employ us to do your work.

Baltimore Dental Association,
Corner Main and 11th Sts. Charlottesville Office,
LYNCHBURG, VA. 116 E. Main Street.

We have on hand a Large and Select Line of HARDWARE of every defcription, which we are offering to the trade of this section, including the Best Line of Agricultural Implements ever offered on this market.

Buckeye Grain Drills, Thomas Disc Harrrows Hench and Dromgold Wheeled Spring Harrows, Genuine Oliver Chilled Plows.

— WE ARE ALSO AGENTS FOR THE —

Ross Feed and Ensilage Cutter, Ellwood Lawn and Field Fence, Devoe's Lead and Zinc Paints.

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THE PULPIT

A SUNDAY SERMON BY THE REV. IRA W. HENDERSON, THE FAMOUS DIVINE.

Theme: A Christian. Why?

Brooklyn, N. Y.—Preaching at the Irving Square Presbyterian Church on the theme, "A Christian. Why?" the pastor, the Rev Ira Wemmell Henderson, took as his text Acts 26: 28, "A Christian." He said:

This is the question that men who are outside of Christ ask. This is the inquiry that many of the best souls in the service of the Master find difficulty to answer in such fashion as to satisfy the intellects of those who do not enjoy the same spiritual blessings that they themselves possess in Jesus. This is the interrogation that we must be prepared to grant a sane and convincing reply if we are to be the workers in the vineyard of our Lord, that He desires us to be. We should be prepared at all times to undergo examination on this point. Always must we be ready to declare the reasons for and the reasonableness of the faith that is within us. And yet how many of us can, on the moment, give clear, concise, argumentatively satisfiable grounds for our spiritual faith. The most of us fall back upon the assertion that we are Christians because we find in it the satisfaction of our minds, our hearts, our souls. For us this is sufficient. But the man who goes behind our satisfaction is oftentimes the man we meet and a man who always must be replied to with reasonable evidence and convicted out of the fullness of reason, by intellectually compelling truth. He asks what are the grounds of our satisfaction; what is the brand of the satisfaction that we shall glory in; why, in short, are we at the root Christians?

A Christian. Why? And to answer that we must look within and without us; we must take counsel with our reason and with the conclusions souls of the universe of God; we must consider contemporaneous life and we must examine history; we must understand the spiritual and the moral elements in man; we must take cognizance, with care, of the human race, everywhere and in all time. It is not necessary that we shall be experts upon the minute details of the footsore life of humanity. It is essential that we shall be correct in our judgments and that our premises shall be valid.

A Christian. Why? Now some men are Christians by heredity. They are so by birth. They have grown up in the arms of the church unquestioningly and have taken the religion, as they have taken the names, of their fathers and their mothers. For be it true or be it to disparage that sort of religious life, if so be it be full and free and glorious to the soul of the man who is its divinely endowed possessor. Such a man is usually quite able to declare the grounds of his belief. But there are many heterodoxy Christians who can give no enduring reasons for their religious acceptance—who can hardly call their convictions any more than some mental, moral and intellectual fashion the reasons for their hereditary political affiliations. Many men are Christians because it is politic so to be; others because it is commercially or politically or otherwise profitable; and still a larger host I fear are the nominal disciples of the Nazarene because it is socially commendable and wise. Some men are Christians because the Bible commands such a religious course upon those who read its precious words. Better that sort of reason and that kind of Christianity than none at all. Many other men are Intellectual Christians. They field homage to the historic Christ, of the vital and invigorating Savior who fills the souls of men to-day with blessedness and joy and beauty, power, peace, they have no conception. They know much concerning Christ, but of Him they are as ignorant as the Hottentot is of the laws of the Medes and Persians. And all these men cannot lead men of intellectual and discerning force into the very presence of the Most High as He stands revealed to us to-day in Jesus Christ until they are indwelt by Jesus and are certified in their own lives by radical evidence, rather than by superficial, of the deepest and the holiest influences that obtain in Christian life joyous and that commend it to the world at large.

A Christian. Why? To speak broadly we may say that all men are instinctively religious. Whatever we may have been from the dawn of history, the truth outstandingly is that all men are religious now, where are essentially religious. Men are not usually advanced in religious information or in the several departments of religious thought. But irresistably and indubitably we are impressed with the fact that universally men are endowed with a common element of religious capacity and susceptibility. Throughout all the world we find humanity exhibiting a religious instinct which reveals itself in the consciousness of a spiritual relationship with a higher power and in obedience to certain moral regulations that are conceived to be beneficial to society and to the individual in his human relationships, and satisfactory to the higher agency that controls the world. Everywhere men, in the outreaching of their spiritual faculties, desire the intimate knowledge of an understandable power, which we call God. They desire to know the truth concerning that God. They desire that the universal ruler and the destinies of men shall unfold to them the wisdom residing in Himself. They yearn with eagerness and with hope unspeakable for a release from the bondage and the dominion of sin—that is to say, from the control and influence of a detrimental force which, whether it be understood and expressed in the terms of objective or of subjective experience is, none the less, real. Hand in hand with the spiritual consciousness there goes an elemental, a growing, perception of the actuality, the necessity and the value of moral law as the applied truth of a self-unfolding God; a moral law which in its fullest outworkings shall mark as inadmissible and real the results of the spiritual energies upon the life of man; a moral law which, in short, shall prove a panacea for individual and social ills.

We are Christians. Why? Simply because in the face of human necessity and human experience, in the face of the universal religious facts, in the face of our own religious information, we believe, and are sure we can demonstrate, beyond reasonable cavil, that in Christianity there is to be found both the deepest and the fullest and the richest spiritual life, and the highest and most efficient moral law.

We are Christians, because in the kingdom of God as unfolded to us in Jesus Christ we are assured of, and have entered into, the certainty of a sensible communion with a thicker power which, as an imminent, infinite, humanly understandable, loving personality, is revealed objectively to us in the person of the Master. And this personality, whom we call God, strengthens, sustains, comforts, ennobles, blesses us, and is constantly, both objectively and spiritually, revealing Himself to us.

We are Christians because in Christ and His Gospel we find the fullness of divine truth unfolded in language and revealed in convincing power in a human life. Human wisdom cannot comprehend larger solutions of righteousness and loftier spiritual conceptions than are delivered to us in the messages of Jesus and in greater application of the sufficiency of those truths for the building of character and the influencing of human life than is to be found in any sphere. The colossal pyramids are a standing testimony to Egypt's belief in an immortality for the soul, but of the body as well. Greek and Roman mythology is full of it. While Socrates and Plato among the high-souled of the world-wide need, in Him the soul of the individual, the life of society, finds final release from the thralldom of adversity. Confucius is potent in this life and it reaches into eternity, but Confucius has only sit-sick, weary, burdened hearts of men the precious promise of not only final but also lasting deliverance from the prince of the powers of darkness.

We are Christians because the faith that finds its note and its inspiration in Jesus Christ is the realization of the highest moral life. Within the treasury of Christian truth is to be found the last thing in the application of the principles of the eternal dominion of Jehovah to the affairs of humanity in their multifarious relationships. In all the world there is no gospel which is so comprehensive and so mandatory, so inclusive and so searching, as it concerns itself with human conduct, as is the Gospel of the Nazarene. It is rightly accepted and properly understood. Emanating as it does from God and theocentric as it is in spirit, it satisfies our hearts and keeps us firm in the Christian faith. In it we harmonize the humble with the high. We find in it the final solution, the passing-by of the unworthy and the lifting-up of the worthy. Uncompromising with evil and the evil-doer, unsparing for the pure, the righteous and the good, it is ever our devotion.

Greatest and best of all, we are Christians because all that we have said finds its climax, because all that makes us strong and steadfast, is, when we test it by individual experience, found to be faultless. The Gospel worked for me when I took the Christ who is our Redeemer, the promises which daily are fulfilled to us by our Lord: all these may be taken to the most unwavering test or upon hearsay evidence. We may try the sweetness of God for ourselves. We have tried them. We are, therefore, Christians.

The Father of All.

Someone has caught this beautiful message from the trees and flowers. As the natural world does day shine for a few trees and flowers, but for the whole world; so the Sun of Righteousness shines not for a favored few but for the world of human hearts. As the lonely plae on the mountain side looks up to the sun and cries, "Thou art my sun," and the little flower in the violet looks up and whispers, "Thou art my sun," and the blade of grass and grain upon a thousand hills looks up and softly breathes, "Thou art my sun," so the high and the rich and poor, the Canadian and the African can look up to the Sun of Righteousness and say, "Thou art my Father."

EPWORTH LEAGUE LESSONS

SUNDAY, MARCH 17.

Immorality.—John 11, 25, 26.

Passages for reference: John 14. 2, 3; Rom. 8. 16, 17; 2 Cor. 5. 1.

The continued existence of the soul is plainly taught in the Bible, especially in the New Testament. When Jesus stood beside the grave of His friend Lazarus he uttered a truth that has taken the keen edge from many a sorrow, as he declared himself "the resurrection and the life." Paul says in the letter to the Romans, "If we suffer with him, we shall also reign with him in glory." Again with positive assurance he declares to the Corinthians, "If our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens." Unmistakable is the hope of the Christian from Jesus's words, "I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself, that where I am, there ye may be also."

A little searching into the philosophies and religions of other and older nations, together with observation of their customs and monuments, will reveal the fact that immortality is an accepted fact in most nations. The Hindoo looks to it, as is evidenced in their prayers. The Chinese accept it, as is clear from their ancestor worship. The colossal pyramids are a standing testimony to Egypt's belief in an immortality for the soul, but of the body as well. Greek and Roman mythology is full of it. While Socrates and Plato among the high-souled of the world-wide need, in Him the soul of the individual, the life of society, finds final release from the thralldom of adversity. Confucius is potent in this life and it reaches into eternity, but Confucius has only sit-sick, weary, burdened hearts of men the precious promise of not only final but also lasting deliverance from the prince of the powers of darkness.

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Illustrations.

To be content with worldly success is as if the architect of a great building were content with the scaffolding.

Do not estimate a man's wealth by the size of his purse, but by the size of his harvests.

The value of the treatises on success are as if a guidebook to Europe should describe merely the voyage across the Atlantic.

You are a workman on a vast cathedral. Your reward will be in your faithful following of the plan of the Builder.

CHRISTIAN ENDEAVOR NOTES

MARCH SEVENTEENTH.

What is Success?—Prov. 3:1-18.

Success is God's favor.—Prov. 21:21. Success is character.—Ps. 15:1-5. Measured at the end.—Job. 42:10-17.

The fear of God.—Prov. 1:1-9. Keeping commandments.—Eccl. 8: 1-9.

There is no surer measure of true success than peace in the heart (v. 2).

There can be no permanent favor with God that is not based on favor with God; nor can there long be favor with God where there is unanswering love of men (v. 4).

The wise man never asks whither his paths shall conduct him, but only that God will direct his paths (v. 6).

Generous giving to God is the best insurance. The worldling cannot understand this, or we should have a world full of hypocrites (v. 10).

Suggestions.

It is not necessary that you think you have succeeded, but that God shall know that you have succeeded. The greatest surprise of heaven, I think, will be to those men and women that are there seen to be successes, and the successes that are seen to be failures.

It is a matter of no account that a hills looks up and softly breathes, "Thou art my sun," so the high and the rich and poor, the Canadian and the African can look up to the Sun of Righteousness and say, "Thou art my Father."

SOME QUEER TREES.

Among the curiosities of tree life is the cedar, or whistlingtree, of Nubia. When the winds blow over this tree it gives out flute-like sounds, playing a way to the wilderness for hours at a time strange, weird melodies that are full of pathos and sad singing among the branches, the natives say; but the scientific white people of the land attribute the cause to a myriad of small holes which an insect bores in the spines of the branches.

The weeping-tree of the Canary Islands is another curious freak. This tree in the driest weather will keep back drops of moisture from its leaves, and the natives gather up the water from the pool formed at the foot of the trunk and find it pure and fresh. The tree exudes the water from innumerable pores, situated at the base of the leaves.

Servant Maids' Monte Carlo.

Two servant maids attended a meeting of the Guildford Charity Treatees to throw dice for the charity known as Lady Hoskyns' Dole, left by John Hoe in 1674, and each gave there is a competition for a check for £11 9s. The dice-throwers must have been employed for two years in one service in Guildford, but not at an inn or alehouse. Laura Cadman, who had thirteen years' service, secured the check with a double six. Emma Trimmer (eight years' service) throwing six and three. Trimmer will be allowed to try again next year.—London Telegraph.

IN SOCIETY.

Mrs. Walley—"What evenings out does your girl have?"

Mrs. Willey—"It would be easier to name her evenings in."—Somerville Journal.

Piedmont-Bedford Concentrated Iron and Alum Water

Contains such a remarkable combination of natural minerals that it has made a reputation for itself by curing Chronic Diseases after many other treatments had failed.

Its equal cannot be found in the treatment of Indigestion, Rheumatism, Catarrh, Kidney and Bladder Troubles, Female Complaints, Malaria, Nervousness, Stomach and Bowel Disorders, Piles, Inactive Liver, Scrofula, and other Blood and Skin Diseases.

We do not claim that *one* bottle of this Water will cure a disease of long standing, as this would be impossible, but we have such confidence in what will be the result if used a reasonable length of time, that we sell it with a guarantee.

This Water is simply a natural treatment for Chronic Diseases, and is by no means a patent medicine. By its use you can be cured in your own home at the cost of 3c. per day even better than if you lost several months time and spent several hundred dollars in going to the Springs.

It is not necessary for us to go to California to get testimonials. We have them from people you know, and want you to read every one given below.

TESTIMONIALS.

My wife suffered for twenty years with failing of an ulcerated womb, and was bed-ridden for five years; was treated by different physicians with only temporary benefit. Twelve months' use of P.-B. Concentrated Iron and Alum Water made a perfect cure. She gained thirty pounds in flesh. I regard it as the most valuable remedy known for female and other troubles.

Gus. J. Burford,
Naiola, Va.

About 22 years ago I contracted bowel trouble, and clung to me through all those years, until I used P.-B. Concentrated Iron and Alum Water. I am in perfect health, and have gained 35 pounds in weight. I also suffered from Bleeding Piles, and obtained no permanent relief until I used this remedy. I must be permanently cured now, as I have had no need to use the water for the past two years.

Robert Nunnally,
Amherst, Va.

I have lived in the neighborhood of the P.-B. Iron and Alum Springs for a number of years, and can testify to the merits of the water as a tonic, and a sure cure for Scrofula and other Blood Troubles I have used and highly recommended for female troubles, and my father used it for throat trouble with great benefit.

Mrs. Sallie J. Nance,
East Radford, Va.

I am glad to inform you that the Concentrated Water put up by your Company has been of great value to my daughter. She was in a very weak and nervous condition before using the water, and two bottles made her almost a new woman. am satisfied that it is a valuable remedy and should be met with a large sale.

Joel H. Cutchin, Mayor,
Roanoke, Va.

I suffered from Indigestion to such an extent that it was for weeks that I could not eat anything but the blandest of diet; could not even eat bread. Dr. Coke prescribed your Concentrated Iron and Alum Water, which I have used for several months, and the results are that I can eat almost anything, and my Indigestion is cured.

Mrs. J. F. Hinton,
621 Oxford St., Danville, Va.

My son, who was suffering with a dose.

After taking your Concentrated Iron and Alum Water myself, and using it in my family with fine results, I do not hesitate to recommend it as one of the best medicines to be found. We use it at home, for Dyspepsia and Bladder Trouble, and regard it as invaluable.

J. J. Lawson,
Cash'r Bank of South Boston,
South Boston, Va.

I have recently used your Concentrated Water in several cases with very satisfactory results. My wife is taking it at present for a form of indigestion, and is pleased with it indeed. She says that she can feel the soothing effect upon the stomach in a short while after taking a dose.

J. M. Shackleford, Jr.,
Martinsville, Va.

After using an 18-oz. bottle of your P.-B. Concentrated Iron and Alum Water, I feel that I cannot speak too highly in praise of it. At my age (a few days I could tell that it was doing me much good. While my general health has been uniformly good, I have suffered considerably from intermittent attacks of Rheumatism, especially in the fall and winter seasons, but have not had a case since using your preparation, which undoubtedly prevented the recurrence of the disease. It is my opinion not only a good tonic, but a sure blood purifier as well.

John T. Loving, Mayor,
Pulaski, Va.

For more than five years I have been troubled with Chronic Diarrhoea and Stomach trouble, and used but one bottle of this valuable Water and actually believe myself permanently cured. I believe it will accomplish everything it is recommended for.

J. W. Keatley,
Chief of Police,
Hinton, W. Va.

We have every reason to believe that what this Concentrated Water has done, and is doing, for other people, it will do for you, provided you will do your part by giving it a fair trial which will cost you only a few cents per day for medicine.

This Concentrated Water cures Chronic Diseases, because it contains 20 different minerals, which are adapted to every organs of the human body, and when it is used, these minerals replace those which have been carried from the system, thus causing sickness.

If we cannot benefit you, we do not care for your money.

Go to see our local agent, and he will give you his personal guarantee that we will live up to every promise we make.

18 oz. bottles $1.00. A teaspoonful in glass of ordinary water makes a dose.

Sold and Guaranteed By

APPOMATTOX Drug Company

APPOMATTOX, VA.

For special advice relative to the use of this Water write direct to us.

J. M. ECHOLS COMPANY,
LYNCHBURG, VA.

W. A. Mitchell, dealer in general merchandise, Martin, Ga., writes: "My wife lost in weight from 120 to 90 pounds. We saw she could not live long. She was a skeleton, so we consulted a physician. He told her to try Peruna.

She gradually commenced improving and gaining a little strength. Now she weighs 105 pounds. She is gaining every day, and does her own housework and cooking."

Far Enough.

Ole Koy—Jack Galley took me for a ride in his auto yesterday.

Ole Aacum—Oh, yes, that cranky auto of his. Did he go very far?

Ole Koy—Well, he tried to kiss me.—Philadelphia Press.

There is no article of food more uplifting, nutritious or healthful than Red Salmon. As a brain or muscle builder it is far ahead of all other meats.

Public Readings.

Clicker—It must take self-possession to read a paper before a club. Knicker—Not as much as for to read one before a woman in a car.—New York Sun.

Watch for the transparencies of Red Salmon in your grocer's show. No better Salmon packed at any price.

If woman doesn't have to get the consent to change her name, a minister does.

HICKS' CAPUDINE IMMEDIATELY CURES HEADACHES Breaks up COLDS IN 5 TO 15 HOURS! Cures Grippe, Malaria, Fever, Neuralgia, Backache, Rheumatism, Sore Throat, Sore Muscles, Stiff Joints, Lumbago, Pains and Aches of all kinds. Relieves Nervousness, Sleeplessness, Nervous Headache, Nervous Prostration, Nervous Chills, Nervous Indigestion, Nervous Dizziness, Nervous Irritability, Nervous Debility, Nervous Weakness, Nervous Exhaustion, Nervous Troubles of Women, Nervous Troubles of Children. Relieves Depression, Low Spirits, Blues, Mental Fatigue, Overwork, Worry, Grief, Hysteria, Hysterics, Hysterical Spells, Hysterical Troubles, Hysterical Headache, Hysterical Backache, Hysterical Pains, Hysterical Weakness, Hysterical Exhaustion, Hysterical Troubles of Women, Hysterical Troubles of Children. Relieves Dizziness, Vertigo, Sick Headache, Sick Stomach, Sick Nervousness, Sick Backache, Sick Kidneys, Sick Bladder, Sick Rheumatism, Sick Chills, Sick Fever, Sick Neuralgia, Sick Grippe, Sick Malaria, Sick Sore Throat, Sick Lumbago, Sick Pains and Aches of all kinds. Relieves Sick Women, Sick Children, Sick Men. Relieves